



GRANT COUNTY SOUTH DAKOTA
PLANNING AND ZONING OFFICE
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Agenda for the meeting of Grant County Planning Commission.

Meeting Date: Tuesday June 15th, 2021

Meeting Time: 4:00 P.M. In-person basement of the Courthouse and also by Teleconference

1. Call Meeting of the Planning Commission to Order
2. Items to be added to agenda by Board Members or Staff
3. Invitation for citizens to schedule time on the Planning Commission Agenda for an item not listed. (5 minutes maximum time)
4. Approval of Agenda
5. Approval of Minutes: May 10th, 2021
6. Open address to Planning Commission
7. Plat(s)
 - a. **Richard Fransen, owner of LOTS 1 AND 2 OF FRANSEN SUBDIVISION replated into LOTS 1R & 2R OF FRANSEN SUBDIVISION LOCATED IN THE NORTHEAST QUARTER (NE1/4) OF SECTION 14, TOWNSHIP 120 NORTH, RANGE 52 WEST OF THE 5TH PRIME MERIDIAN, GRANT COUNTY, SD.**
 - b. **WE DAVID LAU AND WAND LAU, owners of THE NORTH 510' OF GOVERNMENT LOT 2; AND GOVERNMENT LOT 1, LESS THE NORTH 1168' THEREOF, IN SECTION 7, TOWNSHIP 120 NORTH, RANGE 51 WEST OF THE 5TH PRIME MERIDIAN, IN THE SISSETON AND WAHPETON INDIAN RESERVATION, GRANT COUNTY, SD., will be partially platted in what will be known as LAU ADDITION LOCATED IN GOVERNMENT LOTS 1 AND 2 IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 120 NORTH, RANGE 51 WEST OF THE 5TH PRIME MERIDIAN, IN THE SISSETON AND WAHPETON INDIAN RESERVATION, GRANT COUNTY, SD.**
 - c. **WE CHARLES A. SCHAFFER AND RUTH E. SCHAFFER, owners of THE SE1/4 OF SECTION 25, TOWNSHIP 118 NORTH, RANGE 49 WEST OF THE 5TH PRIME MERIDIAN, GRANT COUNTY, SD, will be partially platted into what will be known as LOT 2 OF SCHAFFER SUBDIVISION LOCATED IN THE SE1/4 OF SECTION 25, TOWNSHIP 118 NORTH, RANGE 49 WEST OF THE 5TH PRIME MERIDIAN, GRANT COUNTY, SD.**
8. Matters for Board Discussion/Staff Report
 - a. Comprehensive Land Use Plan

9. Next meeting:
Regular meeting: July 13th, 2021

10. Executive Session (if necessary)

11. Adjourn as the Grant County Planning Commission

Steve Berkner
Planning and Zoning administrator
Grant County

Because of the current circumstances surrounding Covid-19, this meeting will be held in the basement of the County Courthouse and also virtually over a zoom tele-conference platform. All persons interested therein may participate in the hearing. Instructions on how to listen, view and/or participate in the hearing may be found at <http://association.1stdistrict.org/grant-county-board-of-adjustment/>.

If you experience difficulties accessing the meeting please call 605-882-5115